

**PLEASE DO NOT REMOVE**

S.N. 09418509

Appeal No. \_\_\_\_\_

**Incoming Clerk**

PALM-in Case/Stamp In

Date 6-25-02 Initials YAM

Ex Parte LIE Dexter

☒ OB/Heard Classification

6/26/02 DM

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_

6/26/02 DM

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

**Administrator /**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

Paralegal Whitfield

Review 6/26/02 QW

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_

Mail Order - Enter Data \_\_\_\_\_

Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**STAMP**

**Notes:**

**Notes for prepping:**

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b) , it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing: ☐ Yes ☒ No

CIRCLE ONE: MIX BIO CHEM

ELEC

MECH

- ☐ OB
- ☐ Heard Hrg date: \_\_\_\_\_
- ☐ Redesignation
- ☐ Expanded Panel

Bruce H. Stoner, Jr.

**Bruce H. Stoner, Jr.**  
Chief Administrative Patent Judge